



## **AGENDA**

### **COMMISSIONERS MEETING**

**March 17, 2025**

- I. Call to Order and Roll Call
- II. Approval of Minutes from February 10, 2025 Meeting
- III. Customer Comments
- IV. Commissioners' Comments
- V. General Manager's Report
  - a. Operations Update
  - b. Financial Reports for January and February 2025
  - c. Discussion and Recommendation on Tower Construction at Lakeside Park Tank location
  - d. Discussion and Recommendation on Employee Handbook Policy Changes
- VI. Engineering Report
- VII. Other Business
  - a. Oath of Office, William C. Boyers
- VIII. Adjourn